

DEPARTMENT OF THE ARMY FAR EAST DISTRICT, CORPS OF ENGINEERS UNIT #15546 APO AP 96205-5546

April 29, 2005

Contracting Division

To All FED Prequalified Contractors

Gentlemen:

The Far East District (FED) is scheduling the annual Prequalification Screening Panel Board meeting in November 2005. In order to prepare for this meeting, request your cooperation on submitting the following documents:

- Updated Construction Contractor's Registration Form (POF Form 173), including your latest notarized Balance Sheet and Profit and Loss Statement for the past two (2) years.
- Your Organization Chart that shows your FED affiliation/Foreign Project Execution Team (FPET).

In order to complete the necessary review and analysis before the panel meeting, it is important that these documents be submitted to FED, Contracting Division by June 15, 2005. You may obtain assistance from Korea Military Contractors Association (KMCA) by calling at (02)715-3017. Companies not providing the requested data may not be considered for inclusion or retention on FED's Bidders Mailing List (BML) in the future Panel Board.

The point of contact for this action is Ms. Chon, Hye Kyong at (02)2270-7585, Fax (02)2269-3411.

Enclosure

Harry H. Kim Contracting Officer

DEPARTMENT OF THE ARMY

FAR EAST DISTRICT, CORPS OF ENGINEERS UNIT # 15546 APO AP 96205-0610

Date:		
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CONSTRUCTION CONTRACTOR REGISTRATION FORM

Point of Contact:		Telephone:E-mail:	Fax:
Company Name in English:Company Name in Korean:			
Address in English:Address in Korean:			
FED-affiliated office:			Tel #
Type of Corporation: [] Partnership []	Corporation	[] Joint Venture	[] Other (specify)
ROKG Business Licenses: [] Civil Engineering and Buildi	ng Works [] Electrical Works [] Fire Protection Engineering Work
Name of Officers: (English) Chairman: President: Vice-President: Executive Director: Managing Director:			
	Korean) <u>K</u>		
President	Vice President	Legal	l Company Seal
Name in English (Type) Signature	Name in English (Type)	

POF Form 173, 15 Nov 02

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DATA TO BE PROVIDED:

Name of Company in Eng Name of Company in Ko	glish: rean:	Established Date:
Former Name (If any in Former Name (If any in F	English): Korean):	Established Date:
Business License Nu	imbers:	
	Fire Protection Engrg Works	
Board of Directors :	Total Number of Directors:	
Engineering Staff:	Mechanical Engineers Electrical Engineers Fire Protection Engineers	
Administrative Staft	Administrators Clerks	
	Sub-Total: Grand Total of Directors/Em	
Salaries & Wages:	Estimated amount of salaries and wages pa	aid per month: W

Your company is registered with the Korean Government in one or more of the following	18
categories:	

- C-1 Construction Work, Steel
- C-2 Civil Engineering
- C-3 Construction, Building
- C-4 Construction, Harbor
- C-5 Construction, Railroad
- C-6 Construction, Road Paving and Repair
- C-7 Electrical Works
- C-8 Installation of Communications
- C-9 Other (Water Supply and Sewage; Sanitation; Air-Conditioning and Heating; Steel Structure Work; Earth Work; Mechanical and Engineering; Service; and Window, Door and Frame Work).

O		e registered, please indicate below the priority of your interest:	
	First preference category:		
	Second preference category: Third preference category:		
	Timu preference category.		
		CONSTRUCTION LICENSE FOR INFORMATION ONLY	
	(Attach Lic	ense Note books Photocopy) (Won Exchange Rate: W	to \$1.00)
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PERFORMANCE RECORD

Past Business Activities (Last 5 Years):

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2.	COMMERCIAL Overseas Contracts (Exclude U.S. Government Contracts): a. Number of Contracts: b. Range (\$
3.	FED Contracts: a. Number of Contracts: b. Range(\$
4.	USACCK(formerly USAKCA) Contracts: a. Number of Contracts: b. Range(\$
5.	Other U.S Government Contracts (Domestic/Overseas): a. Number of Contracts: b. Range(\$
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3.	FED Contracts: a. Number of Contracts: b. Range (\$
4.	USACCK (formerly USAKCA Contracts: a. Number of Contracts: b. Range(\$
	Other U.S Government Contracts (Domestic/Overseas): a. Number of Contracts: b. Range(\$
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EQUIPMENT STATUS

NAME, Type, Model, Serial No	Quantity	Owner (Describe Ownership No. & Date, or Name of Lender)
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FINANC	CIAL STATEMENTS ((For the last 6 Months) 20	_
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		(Telephone No.)	
		(Seal of Bank)	

AFFILIATES OF APPLICAN	NI: (NAMES, LOCATION	ns, and Nature of Affiliation)	
As of this date,, 20_ (Misrepresentation and untrue state	, the foregoing is oments will result in rej	a true statement of facts. ection from consideration.)	9 - 2 - 2 - 3 - 34
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	NOTES:		
The following attachments must be s	submitted in Korean	and in English (Translated	
Copies):			
 () Business Licenses. () License Note Book. () Notarized Copy of Court I () Engineer Licenses. () Notarized Balance Sheet () Notarized Statement of Pr () Sketch of Location of Cor () Organization Chart Showing 	(Past 2 years). rofit and Loss (Past 2 mpany Headquarters	S.	
The following attachments are optical 1. () Letters of Appreciation/A 2. () Brochures.	ward.		
THESE DOCUMENTS MUST BE KEPT CU RESPONSIBILITY TO UPDATE THESE DO OCCUR.	IRRENT. IT IS THE CON CUMENTS PROMPTLY	ITRACTOR'S WHEN CHANGES	
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WITHOUT ANY RECOURSE.